

MEMORANDUM:

TO: LESLIE WALKER

FROM: Cherokee County Health Department

Enclosed is your Permit to Install (Repair) an Onsite Sewage Disposal System. The following items are pre-installation recommendations:

1. Stakes or markers placed in the disposal field area by your soil professional should remain until the installer begins installation of the system. Placement of the system within property lines and other legal setbacks is dependent on accurately located stakes/markers.
2. Keep vehicles and construction supplies off of the disposal field area to prevent compaction.
3. Advise your builder or mobile home mover of the plumbing stub-out elevation that is specified on the permitted onsite sewage system plans.
4. Advise underground utility installers that no utility lines can cross the disposal field. This includes gas, power, cable, water, or phone lines.
5. Contact an installer currently licensed by the Alabama Onsite Wastewater Board to install the system, providing the installer with the attached Permit to Install.
6. Do not allow installation of the disposal field to begin while the area is wet. Digging or scarifying wet ground can compromise the disposal field's permeability.
7. Call the local health department to schedule an installation inspection. Please give as much advanced notice (days) as possible, but call NO LATER THAN 9:00 a.m. on the day construction of the system is to begin.
8. After approving the system installation and receiving the installer's certification, the health department will issue the Approval for Use. This document may be required by your lending agency at closing. Please keep this document for your records.



ALABAMA DEPARTMENT OF PUBLIC HEALTH
PERMIT TO INSTALL(REPAIR) AN ONSITE SEWAGE DISPOSAL SYSTEM

Cherokee County Health Department

Phone (256) 927-7322

Permit Number

31760

FLOW TYPE: Small **SYSTEM TYPE:** Conventional

PERMITTEE NAME: LESLIE WALKER

INSTALLATION TYPE: New

PERMITTEE PHONE: 762-314-9555

BUSINESS NAME:

ADDRESS: County Road 155, Centre, Alabama, 35960

DEVELOPMENT NAME: Crappie Island

LOT: 12

INSTALLATION CRITERIA

Disposal Type: Trench - 36 Inch Width @ 11 Inch Depth Below Natural Ground

Distribution: See Plans

Treatment: Septic Tank

Square Feet:

Disposal Product: Low profile product.

Linear Feet: 96

Tank Capacity: 1000

Approved Condition: Add required fill, then excavate trenches to required depth from top of fill. Landscape area for adequate drainage.

Other Requirements: NSF 46 Outlet filter and risers

Comment:

Require 13" of fill per engineer. Maintain all required setbacks including property lines. Please see attached plot plan.

ISSUE DATE: 11-21-2025

EXPIRATION DATE: 11-21-2030

Mary Elizabeth Meadows

Public Health Environmentalist Signature

Any person who installs, repairs, manages, and/or certifies an Onsite Sewage Disposal System (OSS) shall be licensed by the Alabama Onsite Wastewater Board (AOWB) or be exempt from such licensure pursuant to § 34-21A-1 et seq., Code of Alabama 1975. Call the local county health department (LHD) PRIOR to beginning the installation at (256) 927-7322.

Except as allowed in Rule 420-3-1 Onsite Treatment and Disposal, no part of any installation shall be covered or used until the LHD is afforded an opportunity to inspect and any necessary changes are made. Any part of the installation which has been covered prior to inspection or authorization by the LHD shall be uncovered, if necessary, upon direction by the LHD.

No changes shall be made to the design of the system without prior written approval from the soil professional. This Permit to Install (Repair) is null and void if: (a) conditions are changed from those shown on the application or the approved plot/construction plan; and/or (b) conditions of this permit are not followed.

Issuance of the Permit to Install (Repair) an Onsite Sewage Disposal System, and subsequent approval (if any) of same by representatives of the Alabama Department of Public Health or county health departments, shall not be construed as a guarantee that such systems will function satisfactorily for any given period of time; furthermore, the health department does not assume any liability for damages which are caused, or may be caused, by the malfunction of such a system.

CRAPPIE ISLAND SUBDIVISION
Lots 12, 13, & 14

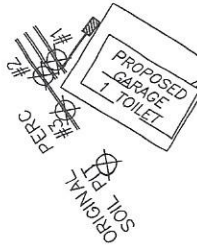
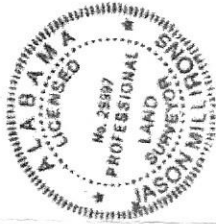
THE REVISIONS BASED ON ADPH LETTER DATED 11/4/2025
NOT ACTUAL CONDITIONS OBSERVED BY THIS
LICENSED PROFESSIONAL IN THE FIELD. BASED ON 95 MPI
AND 29" TO RESTRICTIONS LISTED IN THE LETTER.

3.9 ACRES +/-
MORE OR LESS

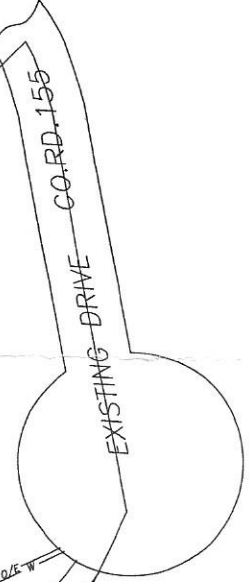
INSTALLATION NOTES FOR LOT:

INSTALL NEW 1000 GALLON TANK & RISERS, INSTALL 160
TOTAL LINEAR FOOT OF GRAVEL FIELD STANDARD PIPE
INSTALLED @ 11" TRENCH DEPTH FROM NATURAL GROUND WITH
13" OF FILL (OR STATE APPROVED EQUIVALENT PIPE AND
DEPTH). CONVENTIONAL SERIAL DISTRIBUTION SYSTEM. NOTE
EXISTING GRADE 00% - 04% TREE REMOVAL AND SOIL
SCARIFYING TO BE IMPLEMENTED AS NECESSARY.
SURVEYOR'S NOTES:
NO INVESTIGATION OF PROPERTY BOUNDARIES, EASEMENTS,
COVENANTS, ENCROACHMENTS, ETC. HAVE BEEN MADE ON
THIS PLAT. THIS PLAT IS SOLELY FOR PERCOLATION
INFORMATION. DRAWING BASED ON TAX PLAT, BOUNDARIES ARE
ASSUMED.

UTILIZE STATE APPROVED LOW PROFILE PRODUCT FOR
CONVENTIONAL INSTALLATION



DRIVEWAY



I HEREBY CERTIFY THAT ALL PARTS OF THIS
SURVEY AND DRAWING HAVE BEEN
COMPLETED IN ACCORDANCE WITH THE
CURRENT REQUIREMENTS OF THE STANDARDS
OF PRACTICE FOR LAND SURVEYING IN THE
STATE OF ALABAMA TO THE BEST OF MY
KNOWLEDGE, INFORMATION AND BELIEF.
DATE OF COMPLETED FIELD WORK:
SEPTEMBER 25, 2025

Jason Milliron MBA, PLS

JASON MILLIRON, MBA, PLS.
REG. #29997



REVISED NOVEMBER 5, 2025

TYPE OF SURVEY:
PERCOLATION

JASON MILLIRON, MBA, PLS.
AL LICENSE NO. 29997

LAND SURVEYING
256-504-0698



JASON MILLIRON LAND SURVEYOR

381 HALLMARK DR.
RBC, AL 35906
PHONE: (256) 504-0698
EMAIL: jasonmilliron@bellsouth.net

LEGEND

<input type="checkbox"/>	CONCRETE MONUMENT OR STONE FOUND
<input type="radio"/>	IRON FOUND
	250 GAL. PUMP TANK
	1000 GAL. SEPTIC TANK
	CALCULATED POINT
	SOIL BORE LOCATION
	FLOW DIRECTION
	NOT TO SCALE
	SURVEY CREW: JMM
	DRAWN BY: JMM
	SURVEY # 9.26.25
	CHECKED BY: JMM
	FIELD BOOK: #2025/01
	REF. FILES: N/A

PERC. TEST FOR:
LESLIE WALKER