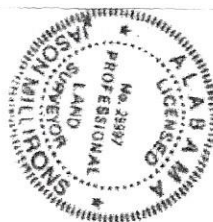


CRAPPIE ISLAND SUBDIVISION
Lots 12, 13, & 14

THE REVISIONS BASED ON ADPH LETTER DATED 11/4/2025
NOT ACTUAL CONDITIONS OBSERVED BY THIS
LICENSED PROFESSIONAL IN THE FIELD. BASED ON 95 MPI
AND 29" TO RESTRICTIONS LISTED IN THE LETTER.

INSTALLATION NOTES FOR LOT:
INSTALL NEW 1000 GALLON TANK & RISERS. INSTALL 160
TOTAL LINEAR FOOT OF GRAVEL FIELD STANDARD PIPE
INSTALLED @ 1" TRENCH DEPTH FROM NATURAL GROUND WITH
13" OF FILL(OR STATE APPROVED EQUIVALENT PIPE AND
DEPTH). CONVENTIONAL SERIAL DISTRIBUTION SYSTEM. NOTE
EXISTING GRADE 00% - - 04%. TREE REMOVAL AND SOIL
SCARIFYING TO BE IMPLEMENTED AS NECESSARY.
SURVEYORS NOTES:
NO INVESTIGATION OF PROPERTY BOUNDARIES, EASEMENTS,
COVENANTS, ENCROACHMENTS, ETC. HAVE BEEN MADE ON
THIS PLAT. THIS PLAT IS SOLELY FOR PERCOLATION
INFORMATION. DRAWING BASED ON TAX PLAT, BOUNDARIES ARE
ASSUMED.
UTILIZE STATE APPROVED LOW PROFILE PRODUCT FOR
CONVENTIONAL INSTALLATION

3.9 ACRES +/-
MORE OR LESS



GPS NORTH

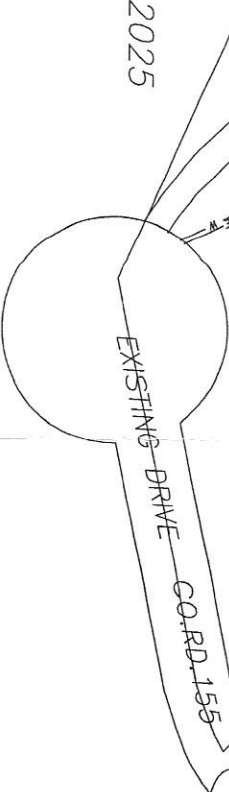


I HEREBY CERTIFY THAT ALL PARTS OF THIS
SURVEY AND DRAWING HAVE BEEN
COMPLETED IN ACCORDANCE WITH THE
CURRENT REQUIREMENTS OF THE STANDARDS
OF PRACTICE FOR LAND SURVEYING IN THE
STATE OF ALABAMA TO THE BEST OF MY
KNOWLEDGE, INFORMATION AND BELIEF.
DATE OF COMPLETED FIELD WORK:
SEPTEMBER 25, 2025

Jason Millirons MBA, PLS

JASON MILLIRONS, MBA, PLS.
REG. #29997

REVISED NOVEMBER 5, 2025



JASON MILLIRONS LAND SURVEYOR

381 HALLMARK DR.

RBC, AL 35906

PHONE: (256) 504-0698

EMAIL: jasonmillirons@bellsouth.net

JASON MILLIRONS MBA, PLS.

AL LICENSE NO. 29997



LAND SURVEYING
256-504-0698

TYPE OF SURVEY:
PERCOLATION

LEGEND

□	CONVENTIONAL MONUMENT
○	IRON FOUND
■	250 GAL. PUMP TANK
▨	1000 GAL. SPRING TANK
△	CALCULATED POINT
⊗	SOIL BORE LOCATION
—	FLOW DIRECTION
+	NOT TO SCALE
—	SURVEY CREW: JMM, JMM
—	DRAWN BY: JMM
—	SURVEY #: 9.26.25
—	CHECKED BY: JMM
—	FIELD BOOK: #2024/01
26	
—	REF. FILES: N/A

PERC. TEST FOR:
LESLIE WALKER